



Council Assessment Panel

NOTICE OF MEETING

Notice is hereby given that a meeting of the Council
Assessment Panel will be held in the

**Kingston Room, Civic Centre
24 Jetty Road Brighton**

Wednesday, 23 August 2023 at 7.00pm

**Michael Gates
DEVELOPMENT ASSESSMENT LEAD**

CAP Meeting Agenda

1. OPENING

KAURNA ACKNOWLEDGEMENT

We acknowledge Kurna people as the traditional owners and custodians of this land.

We respect their spiritual relationship with country that has developed over thousands of years, and the cultural heritage and beliefs that remain important to Kurna People today.

The Presiding Member, Y Svensson will declare the meeting open at 7:00pm.

2. APOLOGIES

2.1 Apologies Received

2.2 Absent

3. DECLARATION OF INTEREST

If a Council Assessment Panel Member has an interest (within the terms of the Local Government Act 1999 and Planning, Development and Infrastructure Act 216) in a matter before the Panel they are asked to disclose the interest to the Panel and provide full and accurate details of the relevant interest. Members are reminded to declare their interest before each item.

4. CONFIRMATION OF MINUTES

Motion

That the minutes of the Council Assessment Panel held on 26 July 2023 be taken as read and confirmed.

Moved

Seconded

Carried

5. APPLICATIONS ASSESSED UNDER THE PLANNING AND DESIGN CODE

**5.1 City of Holdfast Bay
28-40 Wilton Avenue Somerton Park
27-39 Paringa Avenue Somerton Park**

**DA No: 23018732
(Report No: 275/23)**

LED tennis court lights and chainmesh perimeter fencing to Somerton Park tennis club

**5.2 Heritage Building Group Pty Ltd
8 Crosby Street South Brighton**

DA No: 23008500
(Report No: 276/23)

Two Storey Dwelling with Swimming Pool

6. DEFERRED ITEMS - Nil

7. APPLICATIONS APPEAL UPDATE

**Amplitel Pty Ltd
151-151a Brighton Rd Glenelg South**

DA No: 22038963

Replacement telecommunications facility - 25m tall monopole, antennas,
equipment cabinets, bollards

8. URGENT BUSINESS – Subject to the Leave of the Meeting

9. CLOSURE

**MICHAEL GATES
DEVELOPMENT ASSESSMENT LEAD**