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Council
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Assessment Panel

NOTICE OF MEETING

Notice is hereby given that a meeting of the Council Assessment Panel will be held in the

**Kingston Room, Civic Centre
24 Jetty Road Brighton**

Wednesday, 22 August 2018 at 7.00pm

A handwritten signature in blue ink, appearing to read "J.P. Lynch".

Justin Lynch
CHIEF EXECUTIVE OFFICER



CAP Meeting Agenda

1. OPENING

KAURNA ACKNOWLEDGEMENT

We acknowledge Kaurna people as the traditional owners and custodians of this land.

We respect their spiritual relationship with country that has developed over thousands of years, and the cultural heritage and beliefs that remain important to Kaurna People today.

The Presiding Member, J Newman will declare the meeting open at 7:00pm.

2. APOLOGIES

2.1 Apologies Received

2.2 Absent

3. DECLARATION OF INTEREST

If a Council Assessment Panel Member has an interest (within the terms of the Local Government Act 1999 and Development Act 1993) in a matter before the Panel they are asked to disclose the interest to the Panel and provide full and accurate details of the relevant interest. Members are reminded to declare their interest before each item.

4. CONFIRMATION OF MINUTES

Motion

That the minutes of the Council Assessment Panel held on 25 July 2018 be taken as read and confirmed.

Moved

Seconded

Carried

5. DEVELOPMENT ASSESSMENT MATTERS

5.1 **Peregrine Corporation**
66-70 Brighton Road, Glenelg East

DA No: 110/00063/18
(Report No: 281/18)

Replacement and expansion of existing integrated service station comprising retail, drive thru facility, fuel canopy, underground fuel tanks, automated car wash and associated signage

- 5.2 **Alan Sheppard Construction Pty Ltd
185 Esplanade, South Brighton**

DA No: 110/00561/18
(Report No: 282/18)

Variation to DA 110/00863/17 (construction of a three storey residential flat building containing three residence plus common undercroft parking, residential lift, balconies, and associated retaining walls) - vary condition 13 to construct extension above eastern parapet to allow for lift service area

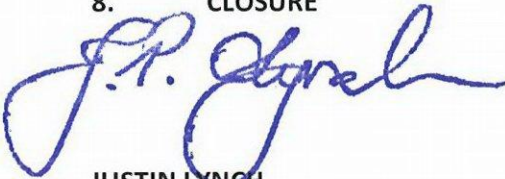
6. REPORTS BY OFFICERS

- 6.1 **Panel Information Report**

Nil

7. URGENT BUSINESS – Subject to the Leave of the Meeting

8. CLOSURE



**JUSTIN LYNCH
CHIEF EXECUTIVE OFFICER**