

Council Assessment Panel

NOTICE OF MEETING

Notice is hereby given that a meeting of the Council Assessment Panel will be held in the

Kingston Room, Civic Centre 24 Jetty Road Brighton

Wednesday, 28 February 2018 at 7.00pm

Justin Lynch

CHIEF EXECUTIVE OFFICER

CAP Meeting Agenda

1. OPENING

KAURNA ACKNOWLEDGEMENT

We acknowledge Kaurna people as the traditional owners and custodians of this land.

We respect their spiritual relationship with country that has developed over thousands of years, and the cultural heritage and beliefs that remain important to Kaurna People today.

The Presiding Member, J Newman will declare the meeting open at 7:00pm.

2. APOLOGIES

- 2.1 Apologies Received
- 2.2 Absent

3. DECLARATION OF INTEREST

If a Council Assessment Panel Member has an interest (within the terms of the Local Government Act 1999 and Development Act 1993) in a matter before the Panel they are asked to disclose the interest to the Panel and provide full and accurate details of the relevant interest. Members are reminded to declare their interest before each item.

4. CONFIRMATION OF MINUTES

Motion

That the minutes of the Council Assessment Panel held on 24 January 2018 be taken as read and confirmed.

Moved Seconded Carried

5. DEVELOPMENT ASSESSMENT MATTERS

5.1 David Clarke DA No: 110/00923/17
1 Warwick Court, North Brighton (Report No: 40/18)

Torrens title land division (110/D079/17) creating two allotments from one allotment.

5.2 Rossdale Homes Pty Ltd DA No: 110/00787/17
1 Warwick Court, North Brighton (Report No: 41/18)

Construction of two, two storey residential flat buildings comprising a total of eight dwellings and integral garages.

5.3 HB & B Property
100 Diagonal Road, Somerton Park

DA No: 110/01037/17 (Report No: 42/18)

63 place long day care child care centre with associated parking, fencing and landscaping

5.4 Craig and Leah Hargraves75 Whyte Street Somerton Park

DA No: 110/00017/18 (Report No: 44/18)

Removal of southern most Norfolk Island Pine.

6. REPORTS BY OFFICERS

6.1 Panel Information Report

Nil

- 7. URGENT BUSINESS Subject to the Leave of the Meeting
- 8. CLOSURE

JUSTIN LYNCH
CHIEF EXECUTIVE OFFICER