

Council Assessment Panel

NOTICE OF MEETING

Notice is hereby given that a meeting of the Council Assessment Panel will be held in the

Kingston Room, Civic Centre 24 Jetty Road Brighton

Wednesday, 27 June 2018 at 7.00pm

Justin Lynch CHIEF EXECUTIVE OFFICER

Please note: This agenda contains Officers' reports and recommendations that will be considered by the Committee. Any confidential items listed on the agenda will be circulated to Members separately.

CAP Meeting Agenda

1. OPENING

KAURNA ACKNOWLEDGEMENT

We acknowledge Kaurna people as the traditional owners and custodians of this land.

We respect their spiritual relationship with country that has developed over thousands of years, and the cultural heritage and beliefs that remain important to Kaurna People today.

The Presiding Member, J Newman will declare the meeting open at 7:00 pm.

2. APOLOGIES

- 2.1 Apologies Received
- 2.2 Absent

3. DECLARATION OF INTEREST

If a Council Assessment Panel Member has an interest (within the terms of the Local Government Act 1999 and Development Act 1993) in a matter before the Panel they are asked to disclose the interest to the Panel and provide full and accurate details of the relevant interest. Members are reminded to declare their interest before each item.

4. CONFIRMATION OF MINUTES

Motion

That the minutes of the Council Assessment Panel held on 23 May 2018 be taken as read and confirmed.

Moved Seconded

Carried

5. DEVELOPMENT ASSESSMENT MATTERS

| 5.1 | Japara Developments Pty Ltd | DA No: 110/00175/18 |
|-----|---------------------------------------|---------------------|
| | 574-580 Brighton Road, South Brighton | (Report No: 210/18) |

Alterations and additions to existing nursing home to accommodate an additional 38 beds

5.2Michelle Draper
22 Shepherd Street, HoveDA No: 110/00287/18
(Report No: 211/18)

Garage located on northern rear boundary

| 5.3 | D Holland |
|-----|-----------------------------|
| | 3 Sandhurst Court, Brighton |

DA No: 110/00221/18 (Report No: 212/18)

Two storey detached dwelling with garage wall located on northern side boundary, swimming pool in rear yard and outbuilding located on southern side and eastern rear boundary

| 5.4 | Mirage Homes SA Pty Ltd | DA No: 110/00136/18 |
|-----|-------------------------|---------------------|
| | 39 Holder Road, Hove | (Report No: 213/18) |

A pair of two storey dwellings with integral garages on a hammerhead configuration

5.5Quartz Building Design
5 Colton Avenue, HoveDA No: 110/00279/18
(Report No: 214/18)

Construct a two storey detached dwelling

5.6Urban 3DA No: 110/00428/1825A, 25B and 25C Esplanade, Somerton Park(Report No: 220/18)and 25A and 25B Wilkinson Avenue, Somerton Park

Variation DA 110/01039/15 (the construction of a pair of three storey residential flat buildings with the eastern-most containing two dwellings and the western-most containing three dwellings with roof top terraces and one accommodating an undercroft garage) comprising removal of condition 5, amendment to condition 4 to incorporate the screening of relevant balconies and roof top decks and amendments to condition 3 whereby fixed upper level windows (including roof top deck) are screened with obscure film up to 1.7 metres above the associated finished floor level in lieu of manufactured obscure glazing and awning windows with openings restricted to 70mm and positioned less than 1700mm above the associated finished floor level in lieu of fixed manufactured obscure glazing to all upper level windows except for the western elevations of dwellings 1, 2 and 3

5.7 Bargain Steel Centre 343 Brighton Road, North Brighton

DA No: 110/00215/18 (Report No: 222/18)

Two advertising displays including one illuminated free standing display and one non-illuminated free standing display directly abutting the southern wall of the northern adjacent property, both adjacent to the Brighton Road boundary

6. REPORTS BY OFFICERS

6.1 **Panel Information Report**

Nil

- 6.2 Deferred item 84-88 Jetty Road, Glenelg (Report No: 221/18)
- 7. URGENT BUSINESS Subject to the Leave of the Meeting

8. CLOSURE

alone, JUSTIN LYNC CHIEF EXECUTIVE OFFICER