



## Council Assessment Panel

### NOTICE OF MEETING

Notice is hereby given that a meeting of the Council Assessment Panel will be held in the

**Kingston Room, Civic Centre  
24 Jetty Road Brighton**

**Wednesday, 28 June 2023 at 7.00pm**

**Roberto Bria  
CHIEF EXECUTIVE OFFICER**

## CAP Meeting Agenda

### 1. OPENING

#### KAURNA ACKNOWLEDGEMENT

*We acknowledge Kurna people as the traditional owners and custodians of this land.*

*We respect their spiritual relationship with country that has developed over thousands of years, and the cultural heritage and beliefs that remain important to Kurna People today.*

*The Presiding Member, Y Svensson will declare the meeting open at 7:00pm.*

### 2. APOLOGIES

2.1 Apologies Received

2.2 Absent

### 3. DECLARATION OF INTEREST

*If a Council Assessment Panel Member has an interest (within the terms of the Local Government Act 1999 and Planning, Development and Infrastructure Act 216) in a matter before the Panel they are asked to disclose the interest to the Panel and provide full and accurate details of the relevant interest. Members are reminded to declare their interest before each item.*

### 4. CONFIRMATION OF MINUTES

#### Motion

**That the minutes of the Council Assessment Panel held on 24 May 2023 be taken as read and confirmed.**

Moved

Seconded

**Carried**

### 5. APPLICATIONS ASSESSED UNDER THE PLANNING AND DESIGN CODE

5.1 **Alberto D'Andrea**  
**11 Williams Avenue, Glenelg East**

**DA No: 23008590**  
**(Report No: 203/23)**

Demolition of existing residence

5.2        **Scott Salisbury Homes**  
**6 Hamilton Street, Somerton Park**

**DA No: 23009117**  
**(Report No: 204/23)**

2 x two-storey detached dwellings with swimming pools and associated  
fencing and retaining walls

6.        **DEFERRED ITEMS - Nil**

7.        **APPLICATIONS UNDER APPEAL**

7.1        **151-151A Brighton Road, Glenelg South**

**DA No: 22038963**  
**(Report No: 205/23)**

8.        **URGENT BUSINESS – Subject to the Leave of the Meeting**

9.        **APPEAL ITEMS UPDATE**

10.       **CLOSURE**



**ROBERTO BRIA**  
**CHIEF EXECUTIVE OFFICER**